## 2017 AML Economic and Community Development Pilot Program Open Application Period Aug. 4, 2017 – Dec. 1, 2017

| For AML Use Only | If a Project involves Water or Sewer<br>Activities |
|------------------|--|
| 2017             | WRIS Number  |

| PROJECT TITLE:  |                  |           |                  |             |                |  |
|---|------------------|-----------|------------------|-------------|----------------|--|
| PROJECT ADDRESS/LOCA  | ATION:           |           |                  |             |                |  |
| APPLICANT   |                  |           |                  |             |                |  |
| Name  | Agency           | Telephone | Telephone Number |             | E-mail address |  |
| Street or P. O. Box   | City             | I         | County           | State<br>KY | ZIP Code       |  |
| 'ONTACT PEDSON  |                  |           |                  | KI          |                |  |
| Name  | Firm/Agency City | Telephone | e Number  County | E-mail addr |                |  |
| Name  |                  | Telephone |                  | E-mail addr |                |  |
| CONTACT PERSON  Name  Street or P. O. Box  LIST OF COUNTIES TO BE | City             | Telephone |                  | E-mail addr |                |  |
| Name Street or P. O. Box  | City             | Telephone |                  | E-mail addr |                |  |



## 2017 AML Economic and Community Development Pilot Program Open Application Period Aug. 4, 2017 – Dec. 1, 2017 **BRIEF DESCRIPTION OF PROJECT (Attach a separate sheet if necessary) AML Nexus** PROJECT BENEFITS (Attach a separate sheet if necessary)

## 2017 AML Economic and Community Development Pilot Program Open Application Period Aug. 4, 2017 – Dec. 1, 2017

## **FINANCING**

Include all funding amounts and sources. Please complete all appropriate columns and specify whether funds are Approved, Pending, or currently under Negotiation.

| Source               | Planning & | Construction | Equipment | Total | Percent | Status of<br>Funds |
|----------------------|------------|--------------|-----------|-------|---------|--------------------|
|                      | Operations | & Renovation |           |       |         | Funds              |
| AML Pilot Funds      |            |              |           |       |         |                    |
| AML Regular Funds    |            |              |           |       |         |                    |
| State                |            |              |           |       |         |                    |
| Local                |            |              |           |       |         |                    |
| In-Kind              |            |              |           |       |         |                    |
| Other Federal Funds: |            |              |           |       |         |                    |
|                      |            |              |           |       |         |                    |
|                      |            |              |           |       |         |                    |
| Other Funds:         |            |              |           |       |         |                    |
|                      |            |              |           |       |         | <br>               |
| TOTAL                |            |              |           |       |         |                    |
|                      |            |              |           |       |         |                    |

| NAME AND SIGNATURE OF AUTHORIZED REPRESENTATIVE. |       |  |  |  |
|--|-------|--|--|--|
| Signature, Chief Executive Officer               | Title |  |  |  |
| Name Typed                                       | Date  |  |  |  |

Note:

All Applications are to be submitted in both Word and PDF format. Applications shall be emailed to Bob Scott, Director KDAML, at <a href="mailto:BobF.Scott@ky.gov">BobF.Scott@ky.gov</a> and Justin Adams, at <a href="mailto:justin.adams@ky.gov">justin.adams@ky.gov</a>

If Applications are to large to email, then a CD/DVD or USB flash drive with electronic files and 8 paper copies shall be submitted to Bob Scott, Director KDAML, at 300 Sower Blvd, Frankfort Ky. 40601.